## U.S. Department of Justice United States Marshals Service

## PROCESS RECEIPT AND RETURN

See Instructions for "Service of Process by the U.S. Marshal" on the reverse of this form.

| DI AINITIEE   |   |                 |               |                  |                     |            | Loouin                               | T CASE NUMBER                        | ) PD   |                         |  |
|---|---|-----------------|---------------|------------------|---------------------|------------|--------------------------------------|--------------------------------------|--|-------------------------|--|
| FELIPE OTEZE FOULKES  |   |                 |               |                  |                     |            | COURT CASE NUMBER  C.A. OS-11449 JLT |                                      |  |                         |  |
| DEFENDANT   |   |                 |               |                  |                     |            | TYPE OF PROCESS                      |                                      |  |                         |  |
| Timothy HALL  |   |                 |               |                  |                     |            |                                      |                                      | o criar or                                   | COURT                   |  |
| SERVE   | NAME OF INDIVIDUAL, COMPANY, CORPORATION, ETC., TO SERVE OR DESCRIPTION OF PROPERTY TO SEIZE OR CONDEMN TIMOTHY HALL, ASST. DEPUTY COMMISSIONER, MASS. D.O.C. |                 |               |                  |                     |            |                                      |                                      |  |                         |  |
| ADDRESS (Street or RFD, Apartment No., City, State and ZIP Code)  |   |                 |               |                  |                     |            |                                      |                                      |  |                         |  |
| AT SO MAPLE STREET, Suite 3, MILFORD, MA 01757  |   |                 |               |                  |                     |            |                                      |                                      |  |                         |  |
| SEND NOTICE   |   |                 |               |                  | ADDRESS BELOW       |            | imber of proc                        |                                      | <u></u>                                      |                         |  |
| FRIEDE OTEZE FRINKES#W94202   |   |                 |               |                  |                     |            |                                      | I served with this Form - 285        |  |                         |  |
| Felipe OTEZE FOWLKES#W84202<br>Souza-Baranowski Corr. CTR.<br>P.O. BOX 8000   |   |                 |               |                  |                     |            |                                      | ies to be                            | 22   |                         |  |
| P.O. BOX 8000   |   |                 |               |                  |                     |            | ved in this o                        | ase                                  | da   |                         |  |
| Shirley, MA 01464   |   |                 |               |                  |                     |            | Check for service                    |                                      |  |                         |  |
|   |   |                 |               |                  |                     |            | on U.S.A.                            |                                      |  |                         |  |
| SPECIAL INSTRUCTIONS OR OTHER INFORMATION THAT WILL ASSIST IN EXPEDITING Telephone Numbers, and Estimated Times Available For Service): |   |                 |               |                  |                     |            |                                      |                                      |  |                         |  |
| Fold Told   |   |                 |               |                  |                     |            |                                      | 2006                                 | U.S.   | Fole                    |  |
|   |   |                 |               |                  |                     |            |                                      | AUG                                  | er E   |                         |  |
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|   |   |                 |               |                  |                     |            |                                      | 9                                    | 255  |                         |  |
|   |   |                 |               |                  |                     |            |                                      | U                                    | MAG.   |                         |  |
| Signature of Atto   | rney or other Origin  | ator requesting | g service on  | hehalf of:       | DPLAINTIF           | F TE       | LEPHONE N                            | IUMBER':                             | DATE   |                         |  |
| Stolips   | lye   | JON             | 5             |                  | ☐ DEFENDA           | NT _       | ·                                    | <u> </u>                             | <u> </u>                                     | 1-06                    |  |
| SPACE B   | ELOW FOR  | USE O           | F U.S.        | MARSHA           | L ONLY — I          | O N        | OT WRI                               | TE BELO                              | W THE  | LINE                    |  |
| I acknowledge re-   |   | Total Process   | District      | District         | Signature of Au     | thorized l | USMS Deputy                          | or Clerk                             | 001  | Date                    |  |
| number of process indicated.  (Sign only first USM 285 if more)  of Origin to Serve   |   |                 |               |                  |                     |            | 1 x 14 0 0 9 /                       |                                      |  |                         |  |
| than one USM 28   | 35 is submitted)  |                 | No. <u>38</u> | No. 38           |                     |            |                                      |                                      | - 01   | 8190                    |  |
|   |   |                 |               | -                | the individual, com |            |                                      |                                      | -  |                         |  |
|   |   |                 |               |                  |                     |            |                                      |                                      |  |                         |  |
|   | of individual served  |                 |               | e individual, co | ompany, corporation | etc., na   | imed above (                         |                                      |  |                         |  |
| Name and title t  | oi individual served  | i (ii not snov  | n above)      |                  |                     |            |                                      | A person of cretion then usual place | suitable age<br>residing in the<br>of abode. | and dis-<br>defendant's |  |
| Address (complete   | te only if different th   | nan shown abo   | ive)          |                  |                     |            | D                                    | ate of Service                       | Time   | ar                      |  |
|   |   |                 |               |                  |                     |            |                                      |                                      |  | pn                      |  |
|   |   |                 |               |                  |                     |            | s                                    | ignature of U.S                      | . Marshal or                                 | Deputy                  |  |
| Service Fee   | Total Mileage Ch  | ~               | arding Fee    | otal Charges     | Advance Deposits    | Amo        | unt owed to U                        | J.S. Marshal or                      | Amount o                                     | f Refund                |  |
| REMARKS:  | •   |                 |               |                  |                     |            | 1                                    | l i                                  | a  | 111                     |  |
| Netura  | n un-E  | ( , I           | ndivid        | ual not          | localed             | at         | above                                | addr                                 | ·ss. 8                                       | 110106                  |  |
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| . United Stat  | ES DIST                       | RICT COURT  |
|--|-------------------------------|---|
|  | District of _                 | MASSACHUSETTS   |
| FELIPE FOWLKES,<br>Plaintiff<br>V.   |                               | SUMMONS IN A CIVIL CASE   |
| KATHLEEN M. DENNEHY, ET AL.,   | CASE                          | С.А. 05-11749-Л.Т   |
| Defendants   |                               |   |
| TO: (Name and address of Defendant)  |                               |   |
| Timothy Hall Assistant Deputy Commissioner   |                               |   |
| YOU ARE HEREBY SUMMONED and requ   | ired to serve                 | pon PLAINTIFF'S ATTORNEY (name and address)                                 |
| Felipe Otele Fowlkes (pro se) S.B.C.C P.O. Box 8000 Shirley, MA 01464  |                               |   |
| * or answer as otherwise required by the Federal R<br>an answer to the complaint which is herewith serve<br>summons upon you, exclusive of the day of service.<br>you for the relief demanded in the complaint. You is<br>a reasonable period of time after service. | d upon you,<br>If you fail to | days after service of this do so, judgment by default will be taken against |
| SARAHALLISON THORNTON CLERK  (BY) DEPL'TY CLERK  | 7/26/06<br>DATE               |   |